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November 03, 2003

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: Application of Kazuo HIRAGUCHI and Wataru IINO  
STRUCTURE FOR HOLDING RECORDING TAPE CARTRIDGE AND  
METHOD OF MANUFACTURING SAID STRUCTURE  
Assignee: **FUJI PHOTO FILM CO., LTD.**  
Our Ref. Q78054

Dear Sir:

Attached hereto is the application identified above comprising forty-five (45) sheets of the specification, including the claims and abstract, and eleven (11) sheets of drawings, a copy of an executed Assignment and PTO 1595 form, and a copy of an executed Declaration and Power of Attorney. **Also enclosed is an Information Disclosure Statement and PTO/SB/08 A & B (modified).**

The Government filing fee is calculated as follows:

|                    |                |   |                   |   |         |   |                   |          |
|--------------------|----------------|---|-------------------|---|---------|---|-------------------|----------|
| Total claims       | <u>14</u> - 20 | = | <u>          </u> | x | \$18.00 | = | <u>          </u> | \$0.00   |
| Independent claims | <u>2</u> - 3   | = | <u>          </u> | x | \$86.00 | = | <u>          </u> | \$0.00   |
| Base Fee           |                |   |                   |   |         |   |                   | \$770.00 |

|                           |                 |
|---------------------------|-----------------|
| <b>TOTAL FILING FEE</b>   | <b>\$770.00</b> |
| Recordation of Assignment | \$40.00         |
| <b>TOTAL FEE</b>          | <b>\$810.00</b> |

Checks for the statutory filing fee of \$770.00 and Assignment recordation fee of \$40.00 are attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.



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Priority is claimed from:

| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
|----------------|-----------------------|--------------------|
| JAPAN          | 2002-358287           | December 10, 2002. |

The priority document is enclosed herewith.

Respectfully submitted,  
SUGHRUE MION, PLLC

Attorneys for Applicant

By: Jeffrey A. Schmidt #41,574  
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*for* Registration No. 23,063

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